



# Daily Digest

**Federal Communications Commission**  
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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Released: 2019-11-20. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTIONS. WTB. [DOC-360868A1.pdf](#) [DOC-360868A1.txt](#)

Report No: 14530. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-360883A1.pdf](#)

Report No: 14519. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-360872A1.pdf](#)

Released: 2019-11-20. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF ZIPPYTECH, INC. AND ZIPPYTECH OF NEW MEXICO, INC. TO TING FIBER, INC. (DA No. 19-1195). (Dkt No 19-331). Comments Due: 2019-12-04. Reply Comments Due: 2019-12-11. WCB. Contact: Tracey Wilson at (202) 418-1394 or Gregory Kwan at (202) 418-1191. [DA-19-1195A1.docx](#) [DA-19-1195A1.pdf](#) [DA-19-1195A1.txt](#)

Report No: 14528. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-360880A1.pdf](#) [DOC-360880A1.txt](#)

Report No: REPORT NO. PN-2-191120-01. Released: 2019-11-20. ACTIONS. MB. [DOC-360907A1.pdf](#) [DOC-360907A1.txt](#) [DOC-360907A2.txt](#)

Report No: 2035. Released: 2019-11-20. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS. Applications Accepted for Filing. MB. Contact: Gloria Conway. Action by: John Wong, Chief. [DOC-360901A1.pdf](#)

Report No: 14525. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-360878A1.pdf](#)

Report No: 14531. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-](#)

[360885A1.pdf](#)

Released: 2019-11-20. SATELLITE COMMUNICATIONS SERVICES INFORMATION. IB. Contact: Jeanette.Spriggs. [DOC-360905A1.pdf](#) [DOC-360905A1.txt](#)

Report No: REPORT NO. PN-3-191120-01. Released: 2019-11-20. PLEADINGS. MB. [DOC-360908A1.pdf](#) [DOC-360908A1.txt](#) [DOC-360908A2.txt](#)

Report No: 14532. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-360884A1.pdf](#)

Report No: 14518. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-360870A1.pdf](#) [DOC-360870A1.txt](#)

Report No: 14527. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-360881A1.pdf](#)

Released: 2019-11-20. BROADCAST APPLICATIONS. MB. Contact: James.Bradshaw. [DOC-360909A1.pdf](#) [DOC-360909A1.txt](#)

Report No: 14521. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-360873A1.pdf](#)

Report No: 14520. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-360871A1.pdf](#)

Report No: SES-02218. Released: 2019-11-20. SATELLITE COMMUNICATIONS SERVICES. IB. [DOC-360904A1.pdf](#) [DOC-360904A1.txt](#)

Report No: 14523. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-360877A1.pdf](#)

Released: 2019-11-20. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/12/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-360900A1.pdf](#) [DOC-360900A1.txt](#)

Report No: 14524. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-360876A1.pdf](#) [DOC-360876A1.txt](#)

Report No: 14533. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-360886A1.pdf](#)

Report No: REPORT NO. PN-1-191120-01. Released: 2019-11-20. APPLICATIONS. MB. [DOC-360906A1.pdf](#) [DOC-360906A1.txt](#) [DOC-360906A2.txt](#)

Report No: 14529. Released: 2019-11-20. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-360882A1.pdf](#)

Report No: 4402. Released: 2019-11-20. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS. Actions on Pending Applications. MB. Contact: Gloria Conway. Action by: John Wong, Chief. [DOC-360916A1.pdf](#)

Report No: 14522. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-360875A1.pdf](#)

Report No: 14526. Released: 2019-11-20. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-360879A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 19, 2019, DID NOT APPEAR IN DIGEST NO. 468:**

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**NEWS RELEASES**  
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CHAIRMAN PAI PROPOSES TO FORMALLY DESIGNATE 988 FOR NATIONAL SUICIDE PREVENTION & MENTAL HEALTH HOTLINE. 988 Would Redirect to the Existing National Suicide Prevention Lifeline. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR OCHAP. [DOC-360895A1.docx](#) [DOC-360895A1.pdf](#) [DOC-360895A1.txt](#)

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**SPEECHES**  
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REMARKS OF FCC CHAIRMAN AJIT PAI ANNOUNCING NEXT STEPS ON DESIGNATING THREE-DIGIT NUMBER FOR NATIONAL SUICIDE PREVENTION AND MENTAL HEALTH CRISIS HOTLINE, WASHINGTON, DC. OMR OCHAP. .. [DOC-360896A1.docx](#) [DOC-360896A1.pdf](#) [DOC-360896A1.txt](#)

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**TEXTS**  
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LIFELINE AND LINK UP REFORM AND MODERNIZATION; TELECOMMUNICATIONS CARRIERS ELIGIBLE FOR UNIVERSAL SERVICE SUPPORT; CONNECT AMERICA FUND. FCC Partially Grants Lifeline Service Standards Relief. (Dkt No 11-42 09-197 10-90). Action by: the Commission. Adopted: 2019-11-15 by ORDER. (FCC No. 19-116). WCB. [FCC-19-116A1.docx](#) [FCC-19-116A1.pdf](#) [FCC-19-116A1.txt](#) [FCC-19-116A2.docx](#) [FCC-19-116A2.pdf](#) [FCC-19-116A2.txt](#) [FCC-19-116A3.docx](#) [FCC-19-116A3.pdf](#) [FCC-19-116A3.txt](#)